

## **GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE:** Finance and Accounting Committee

**DATE:** Tuesday, July 6, 2010

**TIME:** 7:30 p.m.

**LOCATION:** 1<sup>st</sup> Floor Conference Room  
Green County Courthouse

### **AGENDA**

1. Call to order by Chair Mandel
2. Approve minutes of the May 4 and June 8, 2010, meetings
3. Treasurer's report
4. Discussion and possible action regarding amending the Land Information budget for the Redaction Project
5. Discussion and possible action regarding the county's 2009 audit and financial statements
6. Discussion and possible action regarding the SMG contract
7. Resolutions
8. Fund transfers
9. Travel requests
10. Grants
11. Audit bills
12. Adjourn